



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 13, 2010

**Dennis Lile
PO Box 793
Salmon ID 83467**

RE: WATER DISTRICT #74U

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn
Senior Water Rights Agent**

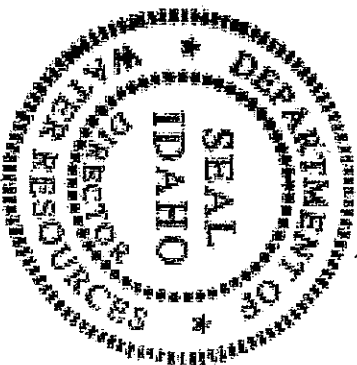
Enclosure

DD:sc

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Dennis Lille as
Watermaster of Water District 74U for
the 2010 irrigation season 42-605 or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of April, 20 10.

Doug Spackman
Interim Director



PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
4-12, 2010

RE: Water District No. 7421
Stream: Lemhi (26)

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 7421, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis Lyle

ADDRESS OF WATERMASTER: P.O. Box 793

Salmon, ID 83467

PHONE NUMBER: 208 756 2015

Date watermaster is to start: 4-19-10

If known, the date services of watermaster are to terminate: 11-15-10

Ryan Thomas P.O. Box 325 Salmon, ID 208-940-0953
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
APR 13 2010
Department of Water Resources
Eastern Region



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

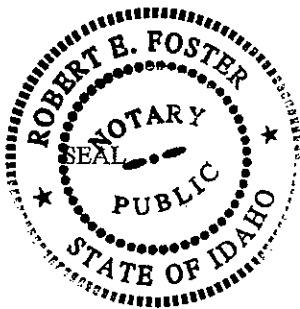
State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 24 for the 2010 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Dennis Lel
Watermaster

SUBSCRIBED AND SWORN TO before me this 12th day of April, 2010.



Robert E Foster
Notary Public
Residing At Salmon Id
Commission Expires 3-6-2013

RECEIVED
APR 13 2010
Department of Water Resources
Eastern Region